UAHU CANDIDATES-SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-SUBMIT 1 ORIGINAL AND 2 COPIES

SMIE OF HAWAII CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT CANDIDATE COMMITTEE

1 Annu	
E COMMITTEES."	

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSUR	E REPORT CAN BE	CAMPAIGN FOUND INCOMESSAUD	SEFARIA	HOIDATE COMMITTEES."	ř		
SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:	SECTION I	I-TYPE OF REPO	ORT:				
(a) Candidate Name:	(See the	\$04edui@GF #26	brtifff(Dafez	to complete this section)			
MARK STEVEN MOSES	1st Pre	liminary Primary	Ame	ended First Third			
(b) Committee Name: FRIENDS OF MARK MOSES	2nd Pre	eliminary Primery	VELSho	rt Form 1			
(c) Mailing Address: 92-339 Akaula St	Final Pr	imary					
Kapolei, HI 95707	Prelimir	nary General		REPORTING PERIOD	M rivinian		
(d) Phone (Bus) 672-8550 (Res) 672-8550	Final El	ection Period	1	and the second s			
Treasurer's	Suppler	mental	1247121	04 through 10/12/	0		
SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS (Complete Section IV on the Back of this Form Before Completing This Section) COLUMN A COLUMN B							
		TOTAL THIS		COLUMN B ELECTION PERIOD ² TOTAL TO DATE			
Cash on Hand at the Beginning of the Election Period				5,996.35	granium madiguism maaassi ahaa		
2. Cash on Hand at the Beginning of this Reporting Period	**************	11,257	· 57		2		
3. Total Receipts (From Line 15).	**\${************	2,218	,99	30,848,61	3		
4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column	n B),	14,076	. 56	36,844.96	47		
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19)		4962	125	27,730.75	5		
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 fr	om Line 4)	9114	. 2/	9/14.21	6		
7. Total Loans at the Closing of this Reporting Period.	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	2,479	.96		2007 2007		
8. Total Unpaid Expenditures at the Closing of this Reporting Period	*************	Ø			8		
9. Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8).		2479 6634	.96		SOSSESSES S		
10. Surplus/Deficit /Subtract Line 9 from Line 6)	l				ESC. 10		
I hereby certify that the information on this report and all attached Schedules	are true, com	ect and complete	to the best	of my knowledge.			

a candidate is seeking nomination or election to a four-year office.

Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less. Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if

SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS (If Necessary, Complete Schedules A through E Before Completing This Section)

COLUMN A

ELECTION PERIOD

COLUMN B

RECEIPTS **TOTAL THIS PERIOD** TOTAL TO DATE 11. Contributions From: 11 (a) Individuals/Other Entities/Noncandidate Committees/Political Parties 11(a) Monetary and Non-Monetary Contributions of \$100 or Less..... 11(a)(i) Monetary and Non-Monetary Contributions of More Than \$100..... 11(a)(ii) (iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii))..... 11(a)(iii) (b) Candidate or Candidate's Immediate Family 11(b) (i) Monetary and Non-Monetary Contributions of \$100 or Less..... 11(b)(i) 11(b)(ii) Monetary and Non-Monetary Contributions of More Than \$100..... (iii) Subtotal (Add Lines 11(b)(ii) and 11(b)(iii))..... 11(b)(iii) 12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)..... 21,680,00 12 13. Public Funds and Other Receipts..... 13 5051,61 14. Loans..... 14 2818,99 15. Total Receipts (Add Lines 12 through 14)..... 30,848.61 15 DISBURSEMENTS 16. Expenditures..... 4.902.35 17. Loans Repaid or Forgiven..... 18. Unpaid Expenditures Paid or Forgiven..... 18 19. Subtotal Disbursements (Add Lines 16 through 18)..... 4962.35 20. Unpaid Expenditures..... 20 21. Total Disbursements (Add Lines 19 and 20)..... 4,962.35

CHECK ONLY ONE BOX	gadini,
USE SEPARATE SCHEDULE(S) FOR EACH CATEGOR	Y BELO
INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES	-

STATE OF HA	WAII
CAMPAIGN SPENDING	COMMISSION

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È	CANDIDATE	OR	CANDIDATE'S	IMMEDIATE	FAMILY

#### SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS **CANDIDATE COMMITTEE**

CANDIDATE A	OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON NO CANDIDATE COMMITTEE NAME:	FOR THE PURPOSE OF SOL	LICITING CONTRIBUTI	ONS OR FOR ANY COMMER	RCIAL PURPOSE.
			PAGE	OF	/
- MIKK	STEVEN MOSES	<u>FRIENCS</u>	OF MA	ek Mose	<u>s</u>
DATE OF DEPOSIT OR RECEIPT OF	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR	FOR AGGREGATES OF \$		AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY	AGGREGATE
NON-MONETARY CONTRIBUTION	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATI	ion	CONTRIBUTION THIS PERIOD	ELECTION PERIOD TOTAL TO DATE
	NON-MONETARY CONTRIBUTION				70771
09/28/04	ham pac 1360 S. Beretania St, 2NO Floor HONO/Ulu 1 HI 96814	•		250,00	25.00
10/01/04	Non-MONETARY CONTRIBUTION  R.J. Reynolds  P.O. Box 2955  Winston-salem, NC 27102			500.00	750.00
10/02/014	NON-MONETARY CONTRIBUTION  Havaii Citizens Rights PAC  P. O. Box 667  Kailua, HI 96734			200,00	400.00
10/62/64	Herman young  92-317 Hookili Place  Kapole; HI 96707			200.00	200.00
10/14/04	NRA-political Victory Fund 11250 Waples mill Road Fairfax, VA 22030-7400			250.00	<i>⊋5</i> 0.∙0
10/17/04	NON-MONETARY CONTRIBUTION  TLC 677 Ala moana Blvd, #815  HONDIULU, H.J. 96813			250.00	450.00
1. SUBTOTAL O	F MONETARY AND NON-MONETARY CONTRIBUTIONS TH	IIS PERIOD (This Page	3)	1,650.00	
2. TOTAL MONE	TARY AND NON-MONETARY CONTRIBUTIONS THIS PERIL Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii	OD (Last Page Only) (	Transfer total	1,650.00	
			<u></u>		//////////////////////////////////////

#### SCHEDULE B EXPENDITURES CANDIDATE COMMITTEE

CANDIDATE AN	D CANDIDATE COMMITTEE NAME:	PAGE , O	=
MARK	GTEVEN MOSES FRIENDS	OF MARK MOSES	
DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
9/19/04	Non-monetary contribution Reskyu 756 Bannister street Honolulu, HI 96819	Royal Kunia family Fun day flyer	# 162.49
9/19/04	Navy Exchange Barbers points Brdg #152 Barber points HI 96862	Refreshments for Volunteers	# 11.23
9/22/04	NON-MONETARY CONTRIBUTION Time Supermarkets 94-615 Kupuohi st Waipahu, HI. 96797	Refreshment for Volunteers Royal Kunia walk	# 14.98
9/25/04	Non-monetary contribution  Wal-mart  94-595 Kupuohi St  Wwpahu, HI 96797	Royal Kunia family Funday supply	\$ 6.38
9/25/04	NON-MONETARY CONTRIBUTION Sam's club 1000 Kam Hwy, saite 100 Pearl City, HI 96782	Royal Kunia family Funday Supply	井22.20
9/25/04	Mon-monetary contribution  Kapolei Shevron  565 Farrington Hwy  Kapolei, HI 96707	Rotary Club of Kopolei Taste at Kapolei	\$ 60.00
9/26/04	□ NON-MONETARY CONTRIBUTION  Time supermarkets  94-615 Kupyohi St  Waipahu, HI 96797	Refreshment for Volunteers Royal Kunia Walk	# 12.50
1. SUBTOTAL OF	EXPENDITURES THIS PERIOD (This Page)		# 289.78
2. TOTAL EXPEN	DITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number	16 of the Disclosure Report)	7

#### SCHEDULE B EXPENDITURES CANDIDATE COMMITTEE

CANDIDATE AN	ND CANDIDATE COMMITTEE NAME:	PAGE . O	E .
MARK :	STEVEN MOSES FRIENDS	PAGE & O S OF MARK MOSES	
DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
9/24/04	Moore's Enterprise INC P.O. BOX 970921 Waipahu, HI 96797	Royal Kunia family fun day.	\$ 270.83
9/26/04	Non-Monetary contribution  Paradise Lua, INC  P.O. BOX 128  Waianae, HI 96792	Royal Kunia family fun day	# 337.50
9/26/04	Kapolei, HI 96707	Rogal Kunia family fun day	\$34.38
9/26/04	Navy Exchange Barbers points, Brdg #152 Barbers Points, HI 96862	Royal Kunia family fun day	\$34.60
9/26/04	Barbers Points, HI 96862	Royal Kunia Family funday	# 18.55
9/27/04	Honolulu, HI 96828	fundraiser mailing	\$ 1,593,30
9/28/04	Kapolei Elementary school 91-1119 Kamaaha Loop Kapolei HL 96707	fundraiser	# 144.00
	EXPENDITURES THIS PERIOD (This Page)		#a,433.16
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#### SCHEDULE B EXPENDITURES CANDIDATE COMMITTEE

CANDIDATE AN	ID CANDIDATE COMMITTEE NAME:	PAGE , 2 OI	F 3
MARK	STEVEN MOSES FRIEND	PAGE 3 OF MARK MOSES	
DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
9/28/04	Reskyu 756 Bannister street Honolulu, HI 96819	fundraiser	\$ 480.46
9/28/04	NON-MONETARY CONTRIBUTION  U.S. postmaster  Kapolei station  Kapolei, HI 96707-2098	Fundraiser	\$37.00
10/02/04	Kapolei HI 96707	Fundraiser	母13.41
10/62/04	HONOlulu, HI 96817	Fundraiser	ф 41.60
10/04/04	NON-MONETARY CONTRIBUTION T-mobile P. O. Box 21367 Tampa, FL 33622	Campaign phone	#38.67
10/05/04		Fundraiser	\$ 37.00
10/06/04	Evelyn souza 92-848 palailai st Kapolei HI 9670-7	Royal Kunia family Fun day Food	\$ 375.51
	EXPENDITURES THIS PERIOD (This Page)		# 1,023.65
2. TOTAL EXPEN	IDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number	16 of the Disclosure Report)	

# SCHEDULE B EXPENDITURES CANDIDATE COMMITTEE

CANDIDATE AN	ID CANDIDATE C	OMMITTEE NAME:		***************************************	PAGE	∠ OF	4
MARK	STEVEN	MOSES	FRIENDS	OF	MARK	MOSES	***************************************
DATE OF EXPENDITURE	FULL NA VEND	ME, STREET ADDRESS, CITY, ST OR OR SOURCE OF NON-MONET,	ATE AND ZIPCODE OF	PURPOSE	OF EXPENDITURE (	OR DESCRIPTION OF	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
10/08/04	91-590 Kapo	Drugs Ka Farrington lei HI 96-	HWY		ndraise mk you		井 33.29
10/08/04	94-861 Waip	ce max Lumiaine ahu, HI	4	Cor	npaign	supply	\$6.23
10/10/04	92-848	Souza Souza Polailai 161 HI 96-			ndraise Food		# 1075.00
10/16/04	Novy e Barber Barbers	exchange s points, s points, A	Brdg #152	ma			# 19.35
10/16/04	91-59 Kapole	nold Kapole 10 Farringto 1 HI 96707	n Hwy	ma			\$ 10.42
10/16/04	91-590 Kapol	rold Kapoli Farringto ei, HI 967	n HWY	Mass	reshme s sign olunte	1	\$41.67
10/16/04		in the Bor 5 Farrington 21 HI 967	HWY	Refr	polei u	alking nts for	# 29.80
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# SCHEDULE C PUBLIC FUNDS AND OTHER RECEIPTS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AN	D CANDIDATE COI	MMITTEE NAME:			P	AGE		OF		
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	STEVEN	MUSES		ENUS	<u>or</u>	MHRA	<u> </u>	25E-S	<u>}</u>	
DATE OF DEPOSIT		REET ADDRESS, CITY, STATE AND ZIP E OF PUBLIC FUNDS OR OTHER RECEIP		DESCRIPTI	ON OF OTHER	RECEIPT	AMOUNT OF FUNDS OR RECEIPT THE	OTHER	AGGREGATE ELECTION PERIO TOTAL TO DATE	
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13 of the Disclo	sure Report)		******************			.,,,,,,,,,,,,,,,	$\mathcal{Z}$	' (		

Form CC- 5(C) (Rev. 5/99)

#### ATTACH A COPY OF THE **EXECUTED LOAN DOCUMENT AT** THE TIME OF INITIAL DISCLOSURE

#### STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

# SCHEDULE D **LOANS**

CANDIDATE COMMITTEE NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE. CANDIDATE AND CANDIDATE COMMITTEE NAME: PAGE OF FRIENDS OF MARK STEVEN MOSES Mases FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF LENDER LOAN SOURCE AMOUNT OF AMOUNT OF NAME OF EMPLOYER AND OCCUPATION AMOUNT REPAID LOAN AT NEW LOAN LOAN AT AMOUNT OR FORGIVEN CLOSING OF REGINNING OF THIS PERIOD THIS PERIOD THIS PERIOD THIS PERIOD PURPOSE OF LOAN DATE OF LOAN FORGIVEN MARK STEVEN MOSES CANDIDATE 92-339 Akaula Street MMEDIATE FAMILY 2,110.97 368.99 2,479.96 FINANCIAL INSTITUTION Kapolei HI 96707 OTHER FORGIVEN CANDIDATE I MMEDIATE FAMILY FINANCIAL INSTITUTION OTHER FORGIVEN CANDIDATE IMMEDIATE PAMILY FINANCIAL INSTITUTION OTHER FORGIVEN CANDIDATE MIMEDIATE FAMILY FINANCIAL INSTITUTION OTHER FORGIVEN CANDIDATE MMEDIATE FAMILY FINANCIAL INSTITUTION C OTHER 368,99 1. SUBTOTAL (This Page)..... 2. TOTAL NEW LOANS THIS PERIOD (Last Page Only) (Transfer total to Line Number 14 of the Disclosure Report)..... 3. TOTAL LOANS REPAID OR FORGIVEN THIS PERIOD (Last Page Only) (Transfer total to Line Number 17 of

Form CC-5(D) (Rev. 5/99)

4. TOTAL LOANS AT THE CLOSING OF THIS PERIOD (Last Page Only) (Transfer total to Line Number 7 of the Disclosure Report)....

the Disclosure Report).....

# SCHEDULE E UNPAID EXPENDITURES CANDIDATE COMMITTEE

NOTE: EXPENDITURES ARE CONSIDERED MADE WHEN THE PRODUCT IS DELIVERED OR THE SERVICE IS RENDERED (ACCRUAL METHOD OF ACCOUNTING).

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE. CANDIDATE AND CANDIDATE COMMITTEE NAME: PAGE MARK STEVEN MOSES FRIENDS MARK FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR AMOUNT OF UNPAID NEW UNPAID AMOUNT OF UNPAID OF EXPENDITURE AT EXPENDITURE AMOUNT PAID UNPAID EXPENDITURE AT BEGINNING OF AMOUNT OR FORGIVEN **EXPENDITURE** CLOSING OF PURPOSE OF UNPAID EXPENDITURE THIS PERIOD THIS PERIOD THIS PERIOD FORGIVEN FORGIVEN FORGIVEN FORGIVEN FORGIVEN 1. SUBTOTAL (This Page)..... 2. TOTAL NEW UNPAID EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 20 of the Disclosure Report)..... 3. TOTAL UNPAID EXPENDITURES PAID OR FORGIVEN THIS PERIOD (Last Page Only) (Transfer total to Line Number 18 of the Disclosure Report)..... 4. TOTAL UNPAID EXPENDITURES AT THE CLOSING OF THIS PERIOD (Last Page Only) (Transfer total to Line Number 8 of the Disclosure Report)....

Form CC-5(E) (Rev. 5/99)

If an unpaid expenditure is forgiven, the unpaid expenditure must also be reported as a "Non-Monetary Contribution" on Schedule A. The forgiven unpaid expenditure does not have to be reported as an "Expenditure" on Schedule B.